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PAT+ENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No.: 03-722)

In the Application of: )  
)  
Schneidinger et al. )  
)  
Serial No.: 10/624,154 ) Examiner:  
)  
Filed: July 21, 2003 ) Art Unit: 1632  
)  
For: Conjugate Of A Tissue Non-Specific )  
Alkaline Phosphatase and Dextran, )  
Process For Its Production and Use )  
Thereof )

TRANSMITTAL LETTER

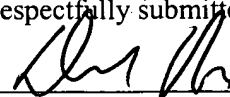
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In regard to the above identified application,

1. We are transmitting herewith the attached:
  - a) Associate Power of Attorney
  - b) Return Receipt Postcard
2. With respect to fees:
  - a) No fee is required.
  - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450, on May 13, 2004.

Respectfully submitted,

  
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David S. Harper  
Registration No. 42,636



**PATENT**

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**(Case No.: 03-722)**

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<b>Thereof</b>	)	

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**ASSOCIATE POWER OF ATTORNEY**

Pursuant to 37 C.F.R. § 1.34 and M.P.E.P. § 402.02, the undersigned principal attorney or agent hereby appoints all of the practitioners associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith and directs that all correspondence be addressed to that Customer Number:

**Customer Number: 020306**

Additional attorneys or agents: Marilyn Amick, Reg. No. 30,444  
D. Michael Young, Reg. No. 33,819  
Brent A. Harris, Reg. No. 39,215  
Richard T. Knauer, Reg. No. 35,575  
Kenneth J. Waite, Reg. No. 45,189  
Sujatha Subramaniam, Reg. No. 48,739

Telephone number: 312-913-0001

Date: 5/13/04

By:   
David S. Harper

Reg. No. 42,636